



## MY NEIGHBOURHOOD

*Neighbourhood Partnerships are the route to influence and improve services in the neighbourhood for residents, community organisations, service partners, and where local councillors make decisions about Bristol City Council business*

### Meeting of Horfield and Lockleaze Neighbourhood Partnership

**Date:** Tuesday 2<sup>nd</sup> December 2014

**Time:** 7.00 pm

**Place:** Upper Horfield Community Trust  
Eden Grove  
BS7 0PQ

(Please note that from 6.30 pm – 7.00 pm there will be an opportunity to catch up with partners and talk informally over tea and coffee)

1. **Welcome and introductions**
2. **Chairing Arrangements**
3. **Apologies for absence**
4. **Minutes of the meeting held on 18<sup>th</sup> September 2014**  
(Page 5)
  - To confirm as a correct record.
5. **Matters arising including Action Sheet (Page 13)**
6. **Declarations of interest**  
(Councillors are required to declare any interest which they have on matters on the agenda).
7. **Public forum**
  - Statements will normally be heard when the item to which they

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relate is reached.

**8. Southmead Hospital Parking (Page 19)**

- For information
- (Report of the Project Officer)

**9. Devolved Transport Budget for 2014/15 (Page 23)**

- For decision to allocate Wellbeing and Green Capital funding
- (Report of the Grants Group written by the NP Coordinator)

**10. Wellbeing Report (Page 27)**

- For decision to allocate Wellbeing and Green Capital funding
- (Report of the Grants Group written by the NP Coordinator)

**11. Youth and Play in Lockleaze (Page 35)**

- For decision to allocate £10,000 of the s106 Lockleaze funding to a Young Peoples Grants Panel every year. For information about the consultation that will support this allocations.
- (Report of the Bristol Youth Links Worker, Charlene Richardson)

**12. Environment Group report (Page 39)**

- For decision about allocating Clean and Green Funds and s106 for Stoke Park access and woodland work, Tree Planting (Clive Stevens)  
(Report of the Environment Group written by the NP Coordinator)

**13. Libraries Consultation (Page 45)**

- For information about the libraries consultation
- (Information from the Library Service)

**14. Neighbourhood Partnership Report (Page 49)**

- For information and discussion, includes Devolved Services (Groundwork?) and Working groups

- (Report of the Neighbourhood Partnership Coordinator)

## 15. Any Other Business

In order to help manage the duration of the meeting, please submit any questions to the report author, 2 working days before the day of the meeting

**Date of Next Meeting:** 7pm, Wednesday 4<sup>th</sup> March 2015,

### Participating in your Neighbourhood Partnership meetings

Please note that there are several ways in which local people can get involved in the work of this neighbourhood partnership. You can :

- **Attend meetings of the local Neighbourhood Forum** in your ward, where you will be able to raise any issue that is of concern to you as a local resident. The work of the Neighbourhood Forum feeds into the Partnership meeting. Details of when and where Forum meetings are taking place can be found on the Council's website. No invitation to attend or notification of the business you want to raise is necessary. Just turn up on the day and have your say – on anything you want relating to your area.
- **Attend this meeting and comment on any item of business on the agenda**, either by raising your hand at the appropriate time and the Chair will invite you to speak, or by submitting a statement on any matter on the agenda in advance.

If you want to submit a statement, this should be sent to the clerk to the meeting (contact details below) **no later than 12.00 noon on the working day before the meeting**. The statement will where possible, be sent directly to members of the Partnership, and be printed and circulated at the meeting. Statements will normally be heard when the item to which they relate is reached.

Please note that for copyright reasons, we are unable to reproduce or publish newspaper or magazine articles which may be attached to statements as supporting documentation.

**Contacts –**

**The local Neighbourhood Partnership Co-ordinator is :**

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**The clerk to the meeting is :**

Ruth Quantock, Democratic Services Officer

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